

Hebrews 7: 26-28

The Perfect Fit

Grace Doctrine Church-Tampa Bay

My Jesus, Fair

My Jesus, fair, was pierced by thorns,
By thorns grown from the fall.
Thus He who gave the curse was torn
To end that curse for all.

My Jesus, meek, was scorned by men,
By men in blasphemy.
“Father, forgive their senseless sin!”
He prayed, for them, for me.

My Jesus, Fair

Chorus:

O love divine, O matchless grace-
That God should die for men!
With joyful grief I lift my praise,
Abhorring all my sin,
Adoring only Him.

My Jesus, Fair

My Jesus, kind, was torn by nails,
By nails of cruel men.
And to His cross, as grace prevailed,
God pinned my wretched sin.

My Jesus, pure, was crushed by God,
By God, in judgment just.
The Father grieved, yet turned His rod
On Christ, made sin for us –made sin for us.

My Jesus, Fair

My Jesus, strong, shall come to reign,
To reign in majesty.
The Lamb arose, and death is slain.
Lord, come in victory!

Chorus:

O love divine, O matchless grace-
That God should die for men!
With joyful grief I lift my praise,
Abhorring all my sin,
Adoring only Him.



Worship in the Word

Psalm 21

The Perfect Fit



Hebrews 7: 26-28

- * 26. For it was *fitting* for us to have such a high priest, *holy, innocent, undefiled*, separated from sinners and exalted above the heavens;
- * 27. who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself.
- * 28. For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, appoints a Son, made perfect forever.

A Practical Argument: Christ and the Believer

- * “Such a high priest was fitting for us” (v. 26, NKJV)

The Golden Garments (8th) of the Kohen Gadol Shemot 28:4:42

Gold plate worn on the Kohen Gadol's forehead :

קדש ליהוה

Holiness unto YHVH
Atone for arrogance attitude

2 onyx stones, each stone has grave 6 names of tribe of Israel vs 9-10

The Breastplate of Judgement (Choshen) which 12 precious stones vs 17- 21

Hidden in the Breastplate of Judgement contain the Urim and the Thummim (to determine YHVH's will) vs 30

Girdle (a sash) is type of believer always ready, waiting, humility in character & willing to serve. Yeshua display John 13:4-10 the washing Talmidim's feet and in Rev 1:13 we see Him in Golden girdle
Atone for Sinful heart

The incense of Fragrance full enjoyment of His glory. YHVH's copyright

Fine Linen Tunic
Atone for killing

The pants inner clothes atones for sexual Transgression
Matthew 5:28

Mitre (turban)
Fine linen
Atone for pride of his countenance (Psa 10:4)

Sardius, topz, Carbuncle

Emerald; Sapphire; Diamond

Ligure, Agate; Amethyst

Beryl; Onyx; Jasper

bind the breastplate by the rings

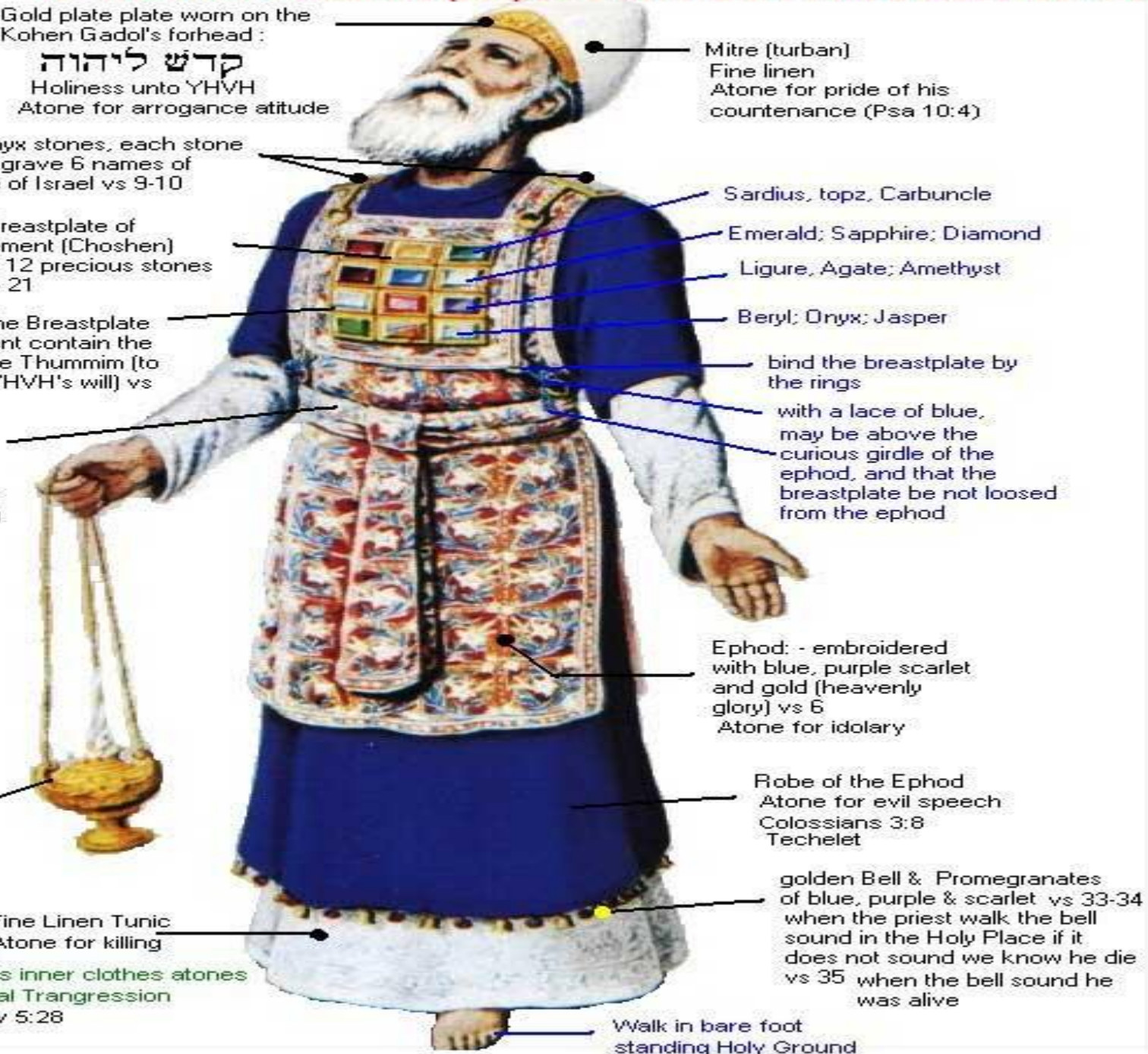
with a lace of blue, may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod

Ephod: - embroidered with blue, purple scarlet and gold (heavenly glory) vs 6
Atone for idolary

Robe of the Ephod
Atone for evil speech
Colossians 3:8
Techelet

golden Bell & Pomegranates of blue, purple & scarlet vs 33-34 when the priest walk the bell sound in the Holy Place if it does not sound we know he die vs 35 when the bell sound he was alive

Walk in bare foot standing Holy Ground



A Defining Moment

- * Have ever considered your own life's defining moment(s)?
- * Your defining moment identifies who you are as person and as a child of God...



Fitting

Jesus exactly suits us sinners

This verse (26) begins with the conjunction *for* = γάρ. In the greek text the author uses it as a “conjunction of reason”. In verse 25 he makes an astounding statement;

“*Therefore He is able also to save forever those who draw near to God through Him...*” (therefore) *for* = γάρ he is going to give the reason. Verse 25 is present work now of Jesus Christ, in the presence of the Father, on your behalf and mine in the Tabernacle of heaven. In verse 26 begins the qualifications to do that work.

“*fitting*” πρέπω = *prepo* is used by the author here means suitable. It means He meets our needs completely. Truly, a perfect fit.

This verb is in what is called the *imperfect tense* which looks at continuous action in the past. A reference to our Lord’s earthly life! The entirety of it. To prove His qualifications to be our High Priest. Jesus Chr Whist demonstrated that He was perfectly suited ...

Our One and Only Mediator

- * 1Timothy 2:5 For there is one God, and one mediator also between God and men, the man Christ Jesus, who gave Himself as a ransom for all, the testimony given at the proper time.

What is Christ's Mediating Ministry?

Etymology: mesitēs **μεσίτης** is a Hellenistic word from the ancient Greek meaning to represent, or to have someone who is neutral who can represent or can act as a umpire between two contesting sides — someone who was neutral. The word came to mean an arbitrator, a person having the power to decide, to judge a dispute between two parties. As an arbitrator he is chosen to settle the differences between the two parties in the controversy. Therefore there was a verb in the ancient Greek, mesiteuo; to act as an umpire or a peacemaker. It means to establish a relationship between two previously unrelated parties, to mediate their coming together. This is where the word receives its origin.

What is Christ's Mediating Ministry?

Definition: A mediator removes estrangement and disagreement between two contesting or antagonistic parties. He brings them to unity or a common goal. Therefore a mediator arbitrates between two hostile parties establishing peace or reconciliation. The problem is that the mediator must be agreeable to both parties, and in the case of the hostility between God and man the mediator must be equal with both parties. To have the authority to mediate, to arbitrate, to reconcile two hostile parties a mediator between God and man must be God and must be man. The hypostatic union qualifies Jesus Christ as the mediator between God and man as we noted in 1 Timothy 2:5.

What is Christ's Mediating Ministry?

The work of Christ on the cross forms the basis to be our mediator.

For example, a mediator removes the estrangement between the two hostile parties and brings them to a common goal. The estrangement between God and man is sin and spiritual death. Sin here is not personal sin. The estrangement starts at birth. We are born sinners with an old sin nature, with the imputation of Adam's sin. The reason we sin personally is because we have an old sin nature. Being born makes us automatically hostile to God because we are born into spiritual death. We need an umpire, a mediator. Jesus Christ on the cross provided the umpire. The blood of Christ is the basis for mediators. In order to summarize the work of Christ on the cross and relate it to the Levitical offerings which were shadows of the cross the phrase "the blood of Christ" is used. For example, Hebrews 9:12-15 relate the blood of Christ to the doctrine of mediator. Since the blood of Christ is described as the saving work of Christ on the cross the blood of Christ provides the work of mediator.

What is Christ's Mediating Ministry?

Therefore we understand that the blood of Christ = redemption, reconciliation, and propitiation. It is redemption that is always related to mediator because redemption is toward sin whereas reconciliation is toward man and propitiation is toward God. The law anticipated a mediator (Galatians 3:19,20).

Several things to be noted:

a) The Mosaic law under the supervision of the mediator, Jesus Christ, was taught by the angels to Israel;

What is Christ's Mediating Ministry?

b) The purpose of the law was designed to define the hostility between God as party of the first part and man as party of the second part;

c) When Christ became man He was qualified as mediator. In the meantime *the Mosaic law defined both the hostility and the estrangement as well as anticipating the solution in the shadows of Codex II.*

Codex

The Mosaic Law is divided into 3 parts:

Codex I: the moral code; the commandments. This includes the 10 Commandments. This tells us that we are bankrupt before God.

Codex II: spiritual code; a complete Christology; the means of teaching Christology and soteriology to the ;Old Testament saints. The written Word of God and the spoken Word of God. Ordinances

Codex III: judgments, also known as a social code, and this was designed for saved and unsaved Jews and it included taxes, military, marriage, and almost anything you could think of. Laws of hygiene, dietary laws; and it protect the 4 divine institutions.

What is Christ's Mediating Ministry?

Jesus Christ the God-Man fulfills the role as mediator — Hebrews 8:6.

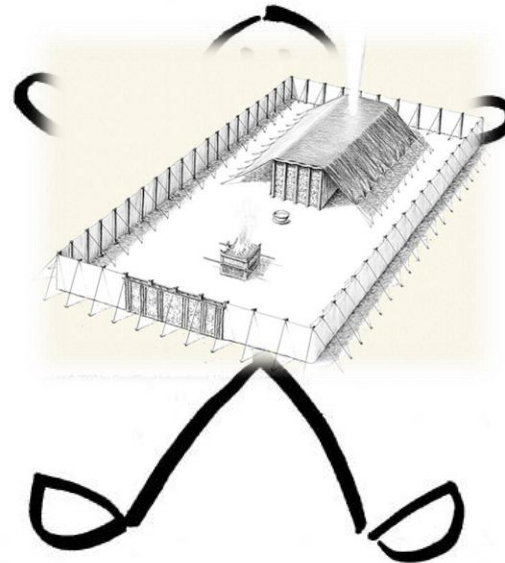
“between God and men” we do not have a word for “between” in the Greek. God and man are the two parties that are hostile. When there are two ablatives separated by the word “and” these are called ablatives of separation. These are translated by the word “between.” If God the Father was propitiated at the cross then all members of the Godhead are satisfied by the cross, and all members of the Godhead are protected in their essence from anything that would compromise their essence in saving man. This means a unique man.

Translation: “For you see there is one God in essence and one mediator between God and mankind, unique man Christ Jesus.”

Qualifications

- * Holy = ὅσιος righteous, pious, holy: - devout; without sin; perfect in righteousness. Personal holiness.
- * Holy = ἅγιος, sacred, holy: - Holy, holy , Holy of Holies , holy one , holy ones

You are a temple of God



1 Corinthians 3:16 Do you not know that you are a temple of God and that the Spirit of God dwells in you? 17. If any man destroys the temple of God, God will destroy him, for the temple of God is holy, and that is what you are.

Not made with hands... with full and complete access to God

What is Christ's Mediating Ministry?

There's a second part to Jesus' Mediating ministry and that is you and I:

Hebrews 7:26 For it was fitting for us to have such a high priest, holy, *innocent* = *ἄκακος* (kakos is the word evil, with the alpha prefix – akakos it is the word without evil) akakos; guileless - innocent, unsuspecting, fraud.

What is Christ's Mediating Ministry?

- * “The Greek letter Alpha prefixed makes the compound word mean “not evil,” that is guileless, free from malice and craft. The word “undefiled” is the translation of amiantos (ἀμιαντος) which is defined as follows, “free from that by which the nature of a thing is deformed or debased, or its force or vigor is impaired.” “Separate” is a perfect participle in the Greek text, literally “separated.” That is, the Messiah is separated from sinners in that in His service as High Priest, He is void of all contact and commerce with sinners, removed far away in His glorified state and body, into God’s Holy of Holies.”

Wuest, K. S. (1997). Wuest's word studies from the Greek New Testament : For the English reader (Heb 7:26). Grand Rapids: Eerdmans.

Category 2

Qualification

Jesus Christ is totally qualified to be our advocate -
He has passed the tests laid out before Him from the Fathers' plan from eternity past.

- undefiled – no personal sin; posse **non peccarre** and **non posse peccarre**—able not to sin; not able to sin. In Christ's deity He was not able to sin. God is immutable, He could not change; therefore He was not able to sin. In His humanity He was able to sin but in His life He was able not to sin.